THE PLANTERS' ASSOCIATION OF CEYLON



32, Vajira Road, P O Box 855, Colombo 05 Telephone: 011-2587013, 011-2592683 Facsimile: 011-2502265, E-mail: pack@eureka.lk

APPLICATION FOR MEMBERSHIP

| 1. | Ap | plicant's Name in full | | | | | | | | | |
|-----|-------------------------------------|---|---|--|--|--|--|--|--|--|--|
| 2. | Address | | | | | | | | | | |
| _ | | | | | | | | | | | |
| 3. | | ephone | | | | | | | | | |
| | .1 | Mobile / Office: | | | | | | | | | |
| | .2 | Home: | | | | | | | | | |
| 4. | Fax | α : | | | | | | | | | |
| 5. | E-r | mail | | | | | | | | | |
| 6. | Ap | plicant's Profession (for eligibilit | ty | | | | | | | | |
| | of 1 | membership) (Note 1) | | | | | | | | | |
| 7. | Cat | tegory of Membership: (Note 2) | | | | | | | | | |
| 8. | Pro | posed by: (Note 3) | | | | | | | | | |
| | | Name: | | | | | | | | | |
| | .2 | Signature | | | | | | | | | |
| | .3 | Address | | | | | | | | | |
| | .4 | Date | | | | | | | | | |
| 9. | Sec | conded by: | | | | | | | | | |
| | .1 | Name: | | | | | | | | | |
| | .2 | Signature | | | | | | | | | |
| | .3 | Address | | | | | | | | | |
| | | Date | | | | | | | | | |
| 10. | De | claration | a portionlars detailed in this application and in the attached statement are correct and I harshy apply to be | | | | | | | | |
| | | | e particulars detailed in this application and in the attached statement are correct and I hereby apply to be ters' Association of Ceylon. I agree to conform to and to be bound by the Rules of the Association now in | | | | | | | | |
| | | | f by recession, amendment or addition as may hereinafter by introduced and by such new rules as may | | | | | | | | |
| | | from time to time be duly adopted | | | | | | | | | |
| | | | y applied for membership or been a member of the Association. | | | | | | | | |
| | | | hat I am not the owner of any estate (as defined in your rules) other than those specified in the attached | | | | | | | | |
| | | | th to advise you if I become the owner of any other estate as defined in your rules. | | | | | | | | |
| | | | ers) I declare that an estate subscription will be paid in respect of all estates specified in the attached | | | | | | | | |
| | | statement and that to the best of my knowledge and belief, the owners of such estates do not own any estates (within the meaning of you | | | | | | | | | |
| | | | te subscription will not be paid and I undertake further to advise you if this declaration for any reason | | | | | | | | |
| | | ceases to be applicable. | | | | | | | | | |
| 11. | Sig | nature of applicant: (Note 4) | | | | | | | | | |
| 12. | Dat | te of application: | | | | | | | | | |
| | | | d agent in Sri Lanka, Managing agent trustee, attorney or secretary of the Owner/lessee in possession, | | | | | | | | |
| | - | | r agricultural adviser, agricultural product broker, superintendent, manager assistant superintendent or | | | | | | | | |
| | assistant manager of an estate etc. | | | | | | | | | | |

- ${\bf Note~2-} \ \ {\bf Owner~Member,\,Management~Services~Member,\,Private~Member.}$
- **Note 3 -** Applications for membership must be proposed by a member of the Association and seconded by a member of the General Committee or the District PA Chairman concerned, if applicable.
- Note 4 In the case of corporate members, this form should be signed by the Chairman, Director or Chief Executive Officer of the company under the official seal of the company.

THE PLANTER'S ASSOCIATION OF CEYLON

STATEMENT TO BE ATTACHED TO EVERY APPLICATION FOR MEMBERSHIP

| Names of All estates | Post Town | | Planting District | | Particulars of Cultivated Areas | | | | |
|--------------------------------|----------------------|-----------|-------------------|--------------------------------------|---------------------------------|----------|----------|------------------------|----------|
| (for Owner Members, Management | | | | | Tea | Rubber | Coconut | Other Products | Total |
| Services Members & Associates) | | | | | Hectares | Hectares | Hectares | Hectares * | Hectares |
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| Names of All factories | | | | | 1 | | | | |
| (for Owner Members, Management | Crop Manufactured | Post Town | Planting District | Output of factory Kilos per annum | | | | | |
| Services Members & Associates) | Manufactureu | | | Kilos per annum | _ | | | | |
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| | | | | | | | | * 0" | |
| | | | | | | | | * Oil palm, spices, | |
| | | | | | | | | horticultural, | |
| | | | | | | | | forestry or other | |
| | | | | | | | | agricultural | |
| | | | | | | | | products. | |
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